



Welcome to

# Kangaroo Island Catholic Community

Repent in the name  
of Jesus Christ.

Acts 2:38

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**FOURTH SUNDAY OF EASTER - YEAR A**

**Vol 5 : No 24**

## **KANGAROO ISLAND CATHOLIC PARISH**

Parish House: 22 Giles Street,  
KINGSCOTE, SA 5223  
Phone: 8553 2132  
Postal address: PO Box 749,  
KINGSCOTE, SA 5223  
Email: [cphkings@adam.com.au](mailto:cphkings@adam.com.au)  
Web: [www.kicatholic.org.au](http://www.kicatholic.org.au)

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

Fr Charles Gauci (Parish Priest -  
involved in another ministry in 2017)  
Fr Tony Telford-Sharp (Parish  
Administrator - 8382 1717)  
Fr Peter Zwaans (Associate Priest)

## **PARISH PASTORAL COUNCIL**

Mr Peter Clark (8559 5131)

## **PARISH NEWSLETTER**

Mrs Annette Roestenburg  
(8553 8281; [rostie2@bigpond.com](mailto:rostie2@bigpond.com))  
(All items for the newsletter must be  
received no later than Wednesday  
evening.)

## **MASS CENTRES**

- **KINGSCOTE:** Our Lady of Perpetual Help, Cnr Giles/Todd Sts Sunday - 9.30am
- **PARNDANA:** Uniting Church, Cook Street 2<sup>nd</sup> and 4<sup>th</sup> Sunday - 4.00pm
- **PENNESHAW:** St Columba's Anglican Church, Cnr North Terrace and Fourth Street 1<sup>st</sup> Sunday - 2.00pm

## **SPONSORSHIP**

**KANGAROO ISLAND  
TRANSFERS** (0427 887 575)  
generously donate transport for our  
visiting Priests.

## **CHILD PROTECTION**

Child Protection Unit 8210 8159



## **FIRST READING**

*Acts 2:14, 36-41*

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

## **RESPONSORIAL PSALM**

*The Lord is my shepherd;  
there is nothing I shall want.*

## **SECOND READING**

*1 Peter 2:20-25*

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

## **GOSPEL ACCLAMATION**

*Alleluia, alleluia!*

*I am the good shepherd, says the  
Lord; I know my own sheep and  
mine know me.*

*Alleluia!*

(Continued page 4)

## RENEWING PARISHES

### **MAY ANNIVERSARIES**

Bill Berden, Mary Bradley, Peter Bradley, Baby Burden, Henry Carslake, Bob Clare, Charles Darcy, Timothy Hamm, Lorraine Holohan, Brian Kildea, Mildred Lashmar, Anthony Lonzar, Peter Lonzar, Dorothy McMahon, John Reynolds, Vikki Reynolds, Ann Wallace, Sr. Pauline Wallace, John Williams, Heather Willmott, Ross Wohling and all the faithful departed

### **Prayers for the sick**

Please pray for Eli Bellamarie, Jimmy Browne, Cath Cantlon, Maureen Dunn, Kathleen Feareer,

Charles and Sue Gorman, Tony Hodgens, Ashtenna Langridge, Elijah Laundry, Howie Laundry, Philip McDonald, Joelle Henderson, John Lavers, Peter Murray, Fr Frank Perry, Shari Pahl, Olivia Phelan, Jack Pitcher, Kingsley Pledge, Margaret Rich, Bill Roostenburg, Eddie Schneemild, Bernie Schulz, John Slagter, Sue Semler, Darren Smith, John Smith, Linda Tippett, Peter Weatherstone, Doug Welzh and Robert Wilkinson.

May they know the healing love of Christ through our actions and His healing presence.

---

### **PARISH NOTICES -07/05/17**

1. Thank you to Fr Peter for saying Mass for us today.
2. Next week there will be Mass with Fr Tony Egar
3. Guild reminder: Next meeting Monday 22<sup>nd</sup> May 9.30am

### **2. Eucharistic liturgies are prayerful with everyone participating**

The Second Vatican Council called for active and full participation of men, women and children in our celebrations, including the various lay ministries. In ways that are open to us our actions and language need to reflect the full equality of women and men, young and old.

Inspiring music, times of silent prayer as well as good preaching draws people to Liturgy. Preparation of liturgies is essential as too is prayerful leadership. It may be necessary to limit, rather than simply add on more Masses for our priests.

◆ Share what is important to you from the above.

Do you have any thoughts or comments regarding this first of eight characteristics of Parish renewal?

You may like to use the suggestion box at the back of the church to convey these.

\*\*\*\*\*



## Ron Rolheiser column

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.*



### AN EXTRAORDINARY BOOK

Dorothy Day is alleged to have said: Don't call me a saint; I don't want to be dismissed that easily! A new biography on her by her granddaughter, Kate Hennessy, *Dorothy Day – The World will be saved by Beauty: An Intimate Portrait of my Grandmother*, will, I believe, go a long way in preventing anyone from turning Dorothy Day, soon to officially canonized by the church, into what she feared, a plaster-saint who can be piously doted-upon and then not taken seriously.

We're all, I'm sure, familiar with who Dorothy Day was and what her life's work was about. Indeed, Pope Francis in addressing the US Congress, singled out four Americans who, he suggests, connected spirituality to a life of service in an extraordinary way: Abraham Lincoln, Martin Luther King, Thomas Merton, and Dorothy Day. This new biography gives us an honest picture of who this remarkable woman actually was.

This book is extraordinary for a number of reasons: Kate Hennessy is a very good writer, the book is the product of years of research, she's Dorothy's granddaughter and had a very close and special relationship with her, and she manages in telling Dorothy's story to keep both a healthy critical and aesthetic distance. Her insight is both privileged and rare, privileged because of her intimate relationship with Dorothy and rare because most authors who are that intimately tied to their subject cannot maintain a balanced critical distance. Hennessy admits that doing this was no easy task: "That is the danger of holiness on your own doorstep, in your own family. Either you cannot see it for the view is too close, or if you do, you feel you haven't a chance of being the person she was. You feel it

is a sad mistake that you are related."

And that combination makes for an extraordinary book that lets us see a side of Dorothy Day we would never see otherwise. Beyond this being a close-up of Dorothy Day, Hennessy shares stories about some of the key people surrounding Dorothy: Her relationship to the man who fathered her child, Foster Battenham, with whom she maintained a life-long friendship. Hennessy's biography shatters the myth that upon her conversion Dorothy coldly and forever turned her back upon this man. Not true. They remained close their whole lives and Foster, until her death, remained an intimate companion and a faithful supporter.

Central too to this biography is the story of Dorothy's daughter, Tamar, who, while vitally important in Dorothy's life, is unfairly absent in virtually everything that's known about Dorothy in the popular mind. Tamar's story, which holds its own richness and is not incidental to the history of the Catholic worker, is critical to understanding Dorothy Day. There's no understanding of Dorothy without understanding her daughter's story and that of her grandchildren. To understand Dorothy Day you also have to see her as a mother and grandmother.

Hennessy shares how, when her diaries were opened some years after Dorothy's death, Tamar initially was bitterly resistant to having them released for publication and how that resistance was only lifted when, thanks to the man who transcribed them, Robert Ellsberg, the family and Tamar herself realized that her resistance was rooted in the fact that Dorothy's diaries themselves were unfair in their neglect of Tamar's story and the role of her story within the bigger narrative of Dorothy's life, work, and legacy.

The book is a story too of some of the people who played key roles in founding the Catholic Worker: Peter Maurin, Stanley Vishnewski, and Ade Bethune.

This isn't a story that follows the classical genre for the lives of the saints, where form is often exaggerated to highlight essence and the result is an over-idealization that paints the saint into an icon. Hennessy highlights that Dorothy's faith wasn't a faith that never doubted and which walked on water. What Dorothy never doubted was what faith calls us to: hospitality, non-violence, and service to the poor. In these things, Dorothy was single-minded enough to be a saint and that manifested itself in her dogged perseverance so that at end she could say: "The older I get the more I feel that faithfulness and perseverance are the greatest virtues – accepting the sense of failure we all must have in our work, in the work of others around us, since Christ was the world's greatest failure."

That being said, her life was messy, many of her projects were often in crisis, she was forever over-extended, and, in her granddaughter's words: "She was fierce, dictatorial, controlling, judgmental, and often angry, and she knew it. It took the Catholic Worker, her own creation, to teach her her lessons."

This is hagiography as it should be written. It tells the story of how a very human person, caught-up in the foibles, weaknesses, and mess that beset us all, can, like St. Brigid, cast her cloak upon a sunbeam and see it spread until it brings abundance and beauty to the entire countryside.

*You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)*

## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

### ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and How Roads*  
Saturday 5.30pm  
Tuesday 9.15am

### GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

### KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*  
Sunday 9.30am

### NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup> Sunday 11.00am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday (2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup> week) 9.00am  
Tuesday (1<sup>st</sup>, 3<sup>rd</sup> week) 9.45am  
Wednesday 7.30pm  
Thursday 9.00am (St John's School)  
Friday 10.00am

### NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

### PARNDANA

2<sup>nd</sup>, 4<sup>th</sup> Sunday 4.00pm

### PENNESHAW

*St Columba, North Terrace  
(shared with Anglicans)*  
1<sup>st</sup> Sunday 2.00pm

### SEAFORD

*Seaford Ecumenical Mission,  
Grand Bvd*  
Sunday 10.45am  
Wednesday 9.00am

### VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday (other than 1<sup>st</sup>) 9.00am  
1<sup>st</sup> Friday 11.30am

### WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am  
Friday 9.00am

(Continued from page 1)

## GOSPEL

### John 10:1-10

Jesus said:

'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate.

Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture.

The thief comes only to steal and kill and destroy.

I have come so that they may have life and have it to the full.'

## DID YOU KNOW?

- In ancient times, shepherds and their sheep wandered in search of pasture, often traveling many miles. At night the shepherd would build an enclosure to keep his sheep together and safe from predators. Often he would form a human gate by sleeping at the entry to the enclosure.
- The words 'pastor' and 'pastoral' come from the Latin word for shepherd.
- This is one of seven sayings of Jesus in John's Gospel known as the 'I am' sayings. In John, this is an indication of the divinity of Jesus because it echoes the sacred name of God revealed to Moses: 'I am who am' [Ex 3:14].

## EXPLORING THE WORD

In the Gospel of John, we do not find parables in the traditional sense. It is not a literary device which John employs, but this text is as close an approximation to a parable that we have. The contrast he draws between the shepherd who enters the fold by the gate and the thieves and brigands who seek to enter another way, is really about leadership. There are good leaders and bad leaders. The good leader of God's people must come to them through Jesus who is the gate. The thieves and brigands will only lead the people to fear and confusion where they will be scattered. Perhaps John is addressing a situation in his community where those who are seeking leadership are not following the voice of Jesus but seeking their own aggrandisement or following their own agenda. Such people will ultimately lead the flock to destruction but Jesus is the giver of life in abundance to all who know his voice and follow him as shepherd.

## WORDS OF WISDOM

*'He (Christ) protects their faith and gives strength to believers in proportion to the trust that each man who receives that strength is willing to place in him.'*

*St Cyprian*

## THIS WEEK'S READINGS

(8 - 14 May)

- **Monday, 8:** Monday of 4<sup>th</sup> week of Easter (Acts 11:1-18; Jn 10:11-18)
- **Tuesday, 9:** Tuesday of 4<sup>th</sup> week of Easter (Acts 11:19-26; Jn 10:22-30)
- **Wednesday, 10:** Wednesday of 4<sup>th</sup> week of Easter (Acts 12:24 - 13:5; Jn 12:44-50)
- **Thursday, 11:** Thursday of 4<sup>th</sup> week of Easter (Acts 13:13-25; Jn 13:16-20)
- **Friday, 12:** Friday of 4<sup>th</sup> week of Easter (Acts 13:26-33; Jn 14: 1-6)
- **Saturday, 13:** Saturday of 4<sup>th</sup> week of Easter (13:44-52; Jn 14:7-14)
- **Sunday 14:** Fifth Sunday of Easter (Ac 6:1-7; 1 Pet 2:4-9; Jn 14:1-12)